Legal Department, DL429 Intellectual Property Administration P. O. Box 7599

Loveland, Colorado 80537-0599

## PATENT APPLICATION

ATTORNEY DOCKET NO. 10021014-1

## IN THE U.S. PATENT AND TRADEMARK OFFICE **Patent Application Transmittal Letter**

**COMMISSIONER FOR PATENTS** PO Box 1450 Al xandria, VA 22313-1450

Sir:

Transmitted herewith	for filing under 37	CFR 1.53(b) is a(n): (X) Utility	/ ( ) Design
----------------------	---------------------	----------------------------------	--------------

(X) original patent application.

( ) continuation-in-part application

INVENTOR(S):	Lance A.	<b>Tatman</b>	et	al.
--------------	----------	---------------	----	-----

TITLE:

SYSTEMS AND METHODS FOR PHYSICAL LOCATION SELF-AWARENESS IN NETWORK **CONNECTED DEVICES** 

Enclosed are:	
(X) The Declaration and Power of Attorney. ( $\chi$ ) sign	gned ( ) unsigned or partially signed
(X) 2 sheets of drawings (one set)	( ) Associate Power of Attorney
( ) Form PTO-1449 ( ) Information	Disclosure Statement and Form PTO-1449
( ) Priority document(s) ( )(Other)	(fee \$)

CLAIMS AS FILED BY OTHER THAN A SMALL ENTITY						
(5) OTALS		(4) RATE	(3) NUMBER EXTRA	.ED	(2) NUMBER FIL	(1) FOR
558	\$	×\$18	31	20	51 —	TOTAL CLAIMS
84	\$	× \$84	1	3	4 —	INDEPENDENT CLAIMS
0	\$	\$280			0	ANY MULTIPLE DEPENDENT CLAIMS
750	\$	ity(\$750.00 )	BASIC FEE: Design ( \$330.00 ); Utility ( \$750.00 )			
1,392	\$	OTAL FILING FEE	Т			
	\$	OTHER FEES	OTHER FEES			
1,392	\$	POSIT ACCOUNT	TOTAL CHARGES TO DEPOSIT ACCOUNT			

Charge \$ 1,392 to Deposit Account 50-1078. At any time during the pendency of this application, please charge any fees required or credit any over payment to Deposit Account 50-1078 pursuant to 37 CFR 1.25. Additionally please charge any fees to Deposit Account 50-1078 under 37 CFR 1.16, 1.17,1.19, 1.20 and 1.21. A duplicate copy of this sheet is enclosed.

"Express Mail" label no. EV 256029181US

Date of Deposit July 11, 2003

I hereby certify that this is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 on the date indicated above and is addressed to: Commissioner for Patents, PO Box 1450, Commissioner for Alexandrian VA 22313

Respectfully submitted,

Lance A. Tatman et ale

Jerry L. Mahurin

Attorney/Agent for Applicant(s)

Reg. No. 34.661

Date: July 11, 2003

Telephone No.: (214) 855-8386